PUBLIC NOTICE Hindon Mercantile Limited, a company incorporated under the Companies Act, 1956 with CIN Number CIN-U34300DL1985PLC021785 having its registered office at 379-380, 3rd Floor, Aggarwal Cyber Plaza-II, Plot No.C-7, Netaji Subhash Place, Pitampura New Delhi 110034 IN (hereinafter referred to as "Company"), is registered with the Reserve Bank of India (RBI) as a Non-Banking Financial Company (NBFC) vide Certificate of Registration bearing No. B-14-00518 dated 26th November,2002, has received approval from the RBI in accordance with RBI Notification No. DNBS. (PD) 029/CGM(CDS-2015) (dated July 09, 2015) on 7 July 2021 permitting change in management of the Company as follows : Mr. Kapil Garg to be appointed as Director of the Company. Any person having any objection to the

Any person having any objection to the proposed change in management of the Company permitted in accordance with the RBI approval dated 7 July 2021 and details of which are contained in this notice may write to the Company at its registered office or at mail compliance@mufinfinance.com within 30 (thirty) days from the date of publication of this notice stating therein the nature of interest and grounds of objection. This notice is published in compliance with

This notice is published in compliance with the provisions of RBI Notification as per para 5 of Notification No. DNBS. (PD) 029/CGM(CDS-2015) dated July 09, 2015 and prior approval letter for change in management issued by the Reserve Bank of India via letter dated July 7,2021 having reference number P.V. NEWDE. SN0.5117/CMS-V/05.08.052/2021-22. Date: 26.07.2021 Place: New Delhi For and on Behalf Hindon

Mercantile Limited Sd/-Luv Khanna Director

	TENDER DOCUMEN				<u>ıme-l</u>)	
	E-NIT S. NO 2 nd a						
	Reference :- Ist attemp			• • •			
	TOP SHEET	E-TE	NDER	FOR			
S. No	Name o						
01	Construction, successful testing, commissioning, of 0.10 Lac gallons S.R for Gujjar Basti Kamla, construction o operator quarter at Gujjar Basti Kamla, PIL/fitting of pipes, Electrical, Mechanical Works & construction of 02 Nc gravel packed production wells one for Gujjar Basti Kamla & another for Village Saimoh for achieving 100% FHTC for WSS Herbuchoo Sikh Basti (under JJM) including maintenance for a period of three years which includes 12 months DLP.						
contrac	dding documents consisting of eligibility criteria, ct and other details can be seen/downloaded from s given below:-						
S.	Description		Date	e		Time	
No.		DD	MM	YYYY			
1	Publishing date of NIT	26	07	2021		09:00 AM	
2	Download start date	26	07	2021		09:00 AM	
3	Bid submission start date	26	07	2021		09:00 AM	
4	Bid submission end date	02	08	2021		4:00 PM	
	Did anoning data (Technical Cover)	00	00	2020			
5 the ma	Bid opening date (Technical Cover) For and on behalf of the Lt. Governor UT intenance cost for a period of Three Years which i					4:05 PM em Rate Basi	
the main contract for the work(s) per the Docume downlo The contract Challar For and	For and on behalf of the Lt. Governor UT intenance cost for a period of Three Years which i tors/Firms/Companies/Joint Venture of repute in I following works, which should be uploaded on th preferred below to be received by the Executive details mentioned in this e-tender notification a ents/ PWD Form No:- 25 double are accepted aded on the e-procurement portal http://jktender- pst of tender documents (Non-refundable/Non- /Receipt in favour Executive Engineer Jal Shakt d on behalf of the Lt. Governor UT of Jammu & K	of J&K e-ter ncludes 12 m PWD or Equiv e Procureme Engineer Jal nd to whom i d. The detail s.gov.in. Transferable i (PHE) Depa	nders (Two c onths of DL valent in CPI nt web por Shakti (PHE all the term: ed tender c) should bo rtment, Divi	cover Syste P are invite WD/ Railwa tal http://jl Departm s and cond locument e in the s sion Awan	ed from F ays and c tenders hent, Divi ditions of and Spe hape of tipora.	4:05 PM em Rate Basi Reputed and r other state Go .gov.in for the ision Awantip f detailed e-N ecifications e e-Challan or	esource vernmer subject ora and IT /Tenc tc. can r Treasu
the main contract for the work(s) per the Docume downlo The contract Challar For and	For and on behalf of the Lt. Governor UT intenance cost for a period of Three Years which i tors/Firms/Companies/Joint Venture of repute in 1 following works, which should be uploaded on th referred below to be received by the Executive details mentioned in this e-tender notification a ents/ PWD Form No:- 25 double are accepted aded on the e-procurement portal http://jktender sto of tender documents (Non-refundable/Non- v/Receipt in favour Executive Engineer Jal Shakt	of J&K e-ter ncludes 12 m PWD or Equiv e Procureme Engineer Jal nd to whom i d. The detail s.gov.in. Transferable i (PHE) Depa	Adders (Two c onths of DL valent in CPV int web por Shakti (PHE all the terms ed tender c) should be rtment, Divi	cover Syste P are invite WD/ Railwa tal http://jl E) Departm s and cond locument e in the s	ed from F ays and c tenders lient, Divi ditions of and Spe hape of	4:05 PM em Rate Basi Reputed and r other state Go .gov.in for the ision Awantipi f detailed e-N ecifications e	esource vernmer subjecte ora and IT /Tend tc. can I

exclusively responsibility of the contractor and no additional cost shall be paid to the contractor.
 In case of any disputes /differences, the jurisdiction shall be to the Courts situated in Srinagar only. Supplies, if involved any, will be deducted at prevalent stock rates at the time of tender for such material. We look forward to your active participation.

For and on behalf of the Lt. Governor UT of Jammu & Kashmir

		Sd/-
No: -PHE/AWP/2793-2809		Executive Engineer,
Dated:24.07.2021	DIPK-5230/21	(JSD) PHE Division Awantipora,



Statement of (Standalone & Consolidated) Unaudited Financial Results For The Quarter Ended June 30, 2021

					(Rs. in Lakhs)
		Consolidated			
S. No.	Particulars	For the Quarter Ended on 30-06-2021	For the Quarter Ended on 30-06-2020	For the Quarter Ended on 30-06-2021	For the Quarter Ended on 30-06-2020
1	Total income from Operations	8,672	4,273	8,672	4,273
2	Net Profit/(loss) for the period	(952)	(1,827)	(961)	(1,865)
	(before Tax and Exceptional items)				
3	Net Profit/(loss) for the period	(952)	(1,556)	(961)	(1,594)
	(before Tax after Exceptional items)				
4	Net Profit/(loss) for the period	(503)	(1,104)	(512)	(1,142)
	(after Tax after Exceptional items)				
5	Total Comprehensive Income for the period	27	17	27	17
	(Comprising Profit/(loss) for the Period after Tax and				
	Other Comprehensive Income after Tax)				
6	Paid up Equity Share Capital (Face value of Rs.10/- each)	1,437	1,430	1,437	1,430
7	Earnings Per Share (of ₹ 10/- each)				
	(For continuing and discontinued operations)				
	(Not Annualised)				
	1. Basic (amount in Rs.)	(3.50)	(7.73)	(3.57)	(7.99)
	2. Diluted (amount in Rs.)	(3.50)	(7.73)	(3.57)	(7.99)

	SHRIRAM City	He 02
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SHRIRAM CITY UNION FINANCE LIMITED lead Office: Level -3, Wockhardt Towers, East Wing C-2 Block, Bandra Kurla Complex, Bandra (East), Mumbai 400 051; Tel: 022 4241 0400 22 4060 3100 ; Website: http://www.shriramcity.in ; Registered Office: Office No. 123, Angappa Naicken Street, Chennai – 600 001;

Branch Office: 245-246, 2nd Floor, OM Karam Tower, Hanuman Nagar-D, Amarpali Marg, Vaishali Nagar, Jaipur 302021

APPENDIX-IV-A [SEE PROVISION TO RULE 8(6)] SALE NOTICE FOR SALE OF IMMOVABLE PROPERTIES E-Auction Sale Notice for Sale of Immovable Assets under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with provision to Rule 8 (6) of the Security Interest (Enforcement) Rules, 2002.

Notice is hereby given to the public in general and in particular to the Borrower/s and Guarantor/s that the below described immovable properties mortgaged/ charged to The Shriram City Union Finance Limited, The Physical possession of which have been taken by the Authorized Officer of Shriram City Union Finance Limited, will be sold on "As is where is", "As is what is" and "Whatever there is" basis in e-auction on 31-Aug-2021 between 11;00 a.m. to 02;00 p.m. for recovery of the balance due to The Shriram City Union Finance Limited from the Borrowers And Guarantors, as mentioned in the table. Details of Borrowers and Guarantors, amount due, Short Description of the immovable property and encumbrances known thereon, possession type, reserve price and earnest money deposit & increment are also given as:

Loan agreement No. JODP2TF1610070001	Demand Noticedated 07-08-2020 Rs. 1,14,10,647/- (Rupees One Crore Fourteen Lakhs Ten Thousand Six hundred and forty seven only) as per Arbitral Decretal amount award	All that part and parcel of the land/flat/bearing House No. 15/258, Chopasani Housing Board Scheme, Jodhpur-342001 Rajasthan admeasuring an extent of 120 Sq. mtrs situated at Jodhpur.	Rs. 75,00,000/- (Rupees Seventy Five lakh Only)	Rs.7,50,000/- (Rupees Seven lakh Fifty thousand Only)	EMD amount to be deposited by way of RTGS/ NEFT to the account details mentioned herein	31st Aug. 2021 from	Mr. Rajes kumar choudhar Mo.
Loan agreement No. JODP2TF1610070001 Loan A/c No.	Lakhs Ten Thousand Six hundred and forty seven only) as per Arbitral Decretal	Jodhpur.			below: BANK NAME- AXIS	11.00 AM to	94601178 ⁻ Mr. Takha
Loan A/c No.	forty seven only) as per Arbitral Decretal	Encumbrances	Bid Increment	Last date for submission of EMD	BANK LIMITED BRANCH - DR. RADHAKRISHNAN	2.00 PM	Mr. Takha 978341882 & Mr. Punee
Loan A/c No.	Arbitral Decretal	known	Rs. 30,000/-	27-Aug-2021 Time	SALAI MYLAPORE, CHENNAI		Badhwar 701165649
Loan A/c No.		Not Known Date of Possession	(Rupees Thirty	10.00 am to 5.00 pm	BANK ACCOUNT NO. CURRENT		Time
Loan A/c No.	dated 02-April-	& Possession Type 6-July- 2021	thousand only)	0.00 pm	ACCOUNT NO. 006010200067449		from 11.00AM
	2019.	Physical Possession			IFSC CODE UTIB0000006		2.00 PN
	Demand Notice date 07-08-2020	Property-1 All that part and parcel of the land/flat/bearing Plot No.76, KH	Reserve Price Property-1	Rs. 92,679/- (Rupees Ninety Two	EMD amount to be deposited by way of RTGS/ NEFT to the	31st Aug. 2021	Mr. Rajes kumar choudha
1) AARTI CREATION	Rs. 72,45,974/-	No-11 Ashapurna Towership, Block-D, Village Uchiyarda, Dist-	Rs. 9,26,785/- (Rupees	thousand Only)	account details mentioned herein	from 11.00	Mo. 94601178
2)Mr. MAHESH MUKAL CHAND BHANSHALI	(Rupees Seventy Two Lakhs Fourty	Jodhpur -342001 Rajasthan admeasuring an extent of 1250 sq. ft.	Nine Lacs Twenty Six Thousands,	Last date for	below: BANK NAME- AXIS	AM to 2.00	Mr. Takh 97834188
3) Mrs. SONAL KEVAL CHAND BHANSHALI	Five Thousand Nine Hundred	Property-2 All that part and parcel of the land/flat/bearing Plot No.77, KH No-11 Ashapurna Towership,	Seven Hundred Eighty Five	submission of EMD 27-Aug-2021	BANK LIMITED BRANCH - DR.	PM	& Mr. Pune Badhwa
4)Mr. MUKAL GHEWAR	and Seventy four only) as	Block-D, Village Uchiyarda, Dist- Jodhpur -342001 Rajasthan	Only) Property-2 Rs.	Time 10.00 am to	RADHAKRISHNAN		70116564 Time
CHAND BJANSHALI	per Arbitral Decretal	admeasuring an extent of 1625 sq. ft.	12,04,820/- (Rupees	5.00 pm	SALAI MYLAPORE, Chennai		12-08-20 from
	amount award dated	Property-3 All that part and parcel of the	Twenty Lacs Four Thousands		BANK ACCOUNT NO. CURRENT		11.00AM 2.00 PN
	27-March- 2018 .	land/flat/bearing Plot No.108, KH No-11 Ashapurna Towership, Block-C, Village Uchiyarda, Dist-	Eight Hundred		ACCOUNT NO. 006010200067449		
		Jodhpur -342001 Rajasthan admeasuring an extent of 2520	Twenty Only) Property-3	Bid Increment	IFSC CODE UTIB0000006		
		sq. ft.	Rs. 18,68,397/- (Rupees	Rs. 30,000/-	0110000000		
		Encumbrances known	Eighteen Lacs Sixty	(Rupees			
	ſ	Not Known Date of Possession	Eight Thousands	Thirty thousand			
		& Possession Type 25-June- 2021	Three Hundred and Ninety Seven	only)			
Loan No.	Demand Notice	Physical Possession All that part and parcel of the	Ónly Rs.	Rs.	EMD amount to be	31st	Mr. Raje
JODP2TF1709060001	dated 31-03-2021	land/flat/bearing Plot No. K-71, Part of Kh. No. 177, 177 mean,	29,00,000/- (Rupees	2,90,000/- (Rupees Two	deposited by way of RTGS/ NEFT to the	Aug. 2021	kumar choudha
1.M/S MARWAR METAL INDUSTRIES	Rs. 48,23,694/-	179/2 to 179/13, Situated at Village- Tanawara, Tehsil-Luni,	Twenty Nine lakh Only)	lakh Ninety thousand	account details mentioned herein below:	from 11.00	Mo. 94601178
(Prop Mohammed Qayoom),	(Rupees Forty Eight lakhs	Jodhpur Rajasthan admeasuring an area 381.59 sg. Yard.	Bid	Only)	BANK NAME- AXIS BANK LIMITED	AM to 2.00	Mr. Takh
2.MR.MOHAMMED Qayoom S/O Nishar	Twenty Three Thousands Six	Encumbrances known	Increment Rs.	Last date for submission of	BRANCH - DR.	PM	97834188
MOHAMMED & 3.MRS. SHAKILA	Hundred and Ninety Four	Not Known	30,000/- (Rupees	EMD 27-Aug-2021	RADHAKRISHNAN SALAI MYLAPORE, CHENNAI		Mr. Pune Badhwa
BANO W/O Mohammed Qayoom	Only) as on 20- June-2019	Date of Possession & Possession Type	Thirty thousand	Time	BANK ACCOUNT NO. CURRENT		70116564 Time 12-08-20
		25-June- 2021 Physical Possession	only)	10.00 am to 5.00 pm	ACCOUNT NO. 006010200067449 IFSC CODE UTIB0000006		from 11.00AM 2.00 Pf
Loan A/c No. JODP2TF1601250001	Demand Notice dated	All that part and parcel of the land/flat/bearing Plot No. D-38,	Rs. 40,00,000/-	Rs. 4,00,000/-	EMD amount to be deposited by way of	31st Aug.	Mr. Raje kumar
1) NAKODA	17-08-2020 Rs.	Khasra No136/1, village Tanawada, Tehsil-Luni , Jodhpur -	(Rupees Forty lakh	(Rupees Four lakh Only)	RTGS/ NEFT to the account details mentioned herein	2021 from	choudha Mo.
RESTAURANT	67,16,126/- (Rupees Sixty	342001 Rajasthan admeasuring an extent of 480 Sq.Yard situated	Only)	Last date for	below: BANK NAME- AXIS	11.00 AM to	94601178
2) Mr. JADISH SHYAM SINGH RAO	Seven Lakhs Sixteen	at Jodhpur.	Bid Increment	submission of EMD	BANK LIMITED BRANCH -	2.00 PM	Mr. Takh 97834188
3) Mrs. KANTA	Thousand One Hundred and Twenty Six	Encumbrances known	Rs. 30,000/-	27-Aug-2021 Time	DR. Radhakrishnan Salai Mylapore,		& Mr. Pune Badhwa
SHYAM RAO	only) as per Arbitral	Not Known Date of Possession	(Rupees Thirty	10.00 am to 5.00 pm	CHENNAI BANK ACCOUNT		70116564 Time
	Decretal amount award	& Possession Type 07-Jul- 2021	thousand only)	pm	NO. CURRENT ACCOUNT NO. 006010200067449		12-08-20 from
	dated 13-May- 2019	Physical Possession			IFSC CODE UTIB0000006		11.00AM 2.00 Pi
Loan A/c No. CDAJ2TF1702070002	Demand Notice dated	All that part and parcel of the land/flat/bearing Plot No. 174.	Rs. 56,00,000/-	Rs. 5.60.000/-	EMD amount to be deposited by way of	31st	Mr. Raje kumai
	31-03-2021 Rs.	Transport Nagar Scheme, Ajmer	(Rupees Fifty Six lakh	(Rupees Five	RTGS/ NEFT to the account details	Aug. 2021 from	choudha Mo.
1.M/S ANUP POULTRT FARM (Prop Anup Kumar Badlani)	55,37,067/- (Rupees Fifty	Rajasthan admeasuring an area 400 sq. Yard	Only)	lakh Sixty Thousand	mentioned herein below: BANK NAME- AXIS	11.00 AM to	94601178
Kumar Badlani),	Five lakhs Thirty Seven		Bid Increment	Only)	BANK NAME- AXIS BANK LIMITED BRANCH -	2.00 PM	Mr. Takh 97834188
	thousand Sixty Seven Only) as	Encumbrances known	Rs. 30,000/-	Last date for submission of	DR. Radhakrishnan	r IVI	& Mr. Pune
3.MR. MUSKAN	on 28 September	Not Known	(Rupees Thirty	EMD 27-Aug-2021	SALAI MYLAPORE, Chennai		Badhwa 70116564
BADLANI &	2019	Date of Possession & Possession Type	thousand only)	Time 10.00 am to	BANK ACCOUNT NO. CURRENT ACCOUNT NO.		Time 12-08-20
4.MR. MOHAN LAL BADLANI		24-Jun- 2021 Physical Possession	uny)	5.00 pm	006010200067449 IFSC CODE UTIB0000006		from 11.00AM 2.00 PN

Note:

- 1. The above results were reviewed and recommended by the Audit Committee and then approved by the Board of Directors at their respective meetings held on 26th July, 2021. The financial results for the quarter ended June 30, 2021 have been limited reviewed by the Statutory Auditors of the Company.
- 2. The above is an extract of the detailed format of quaterly/annual financial results filed with the stock exchanges under regulation 33 of the SEBI (Listing Obligation and Disclosure Requirements) Regulation, 2015. The full format of the quarterly financial results is available on the stock exchange websites.(URL-www.nseindia.com and www.bseindia.com) and also on above mentioned Company's website at https://www.orientbell.com.
- 3. There is no change(s) in accounting policies which impact on net profit/ loss, total comprehensive income or any other relevant financial item(s).

Place : New Delhi Date : 26th July 2021

For and on behalf of the Board of Directors of Orient Bell Limited Madhur Daga Managing Director



Orient Bell Limited

CIN: L14101UP1977PLC021546 Registered Office : 8, Industrial Area, Sikandrabad - 203205, Dist. Bulandshahr, U. P. Corporate Office : Iris House, 16 Business Center, Nangal Raya, New Delhi-110 046 \checkmark +91-11-47119100 | 🖾 investor@orientbell.com | 🌐 www.orientbell.com

